



WE ARE  
Ngāi Tahu

# Health in All Policies Conference

- How can we give effect to our own organisational policies?
- What can we do together and how can we work collaboratively?
- Self evaluation and monitoring tool – giving effect to Objective 2 Te Tiriti o Waitangi.

Ko Tahu  
**KO AU**

Aoraki Matatū -  
Holding fast and  
firm to what makes  
us Ngāi Tahu.



Te Rūnanga o NGĀI TAHU

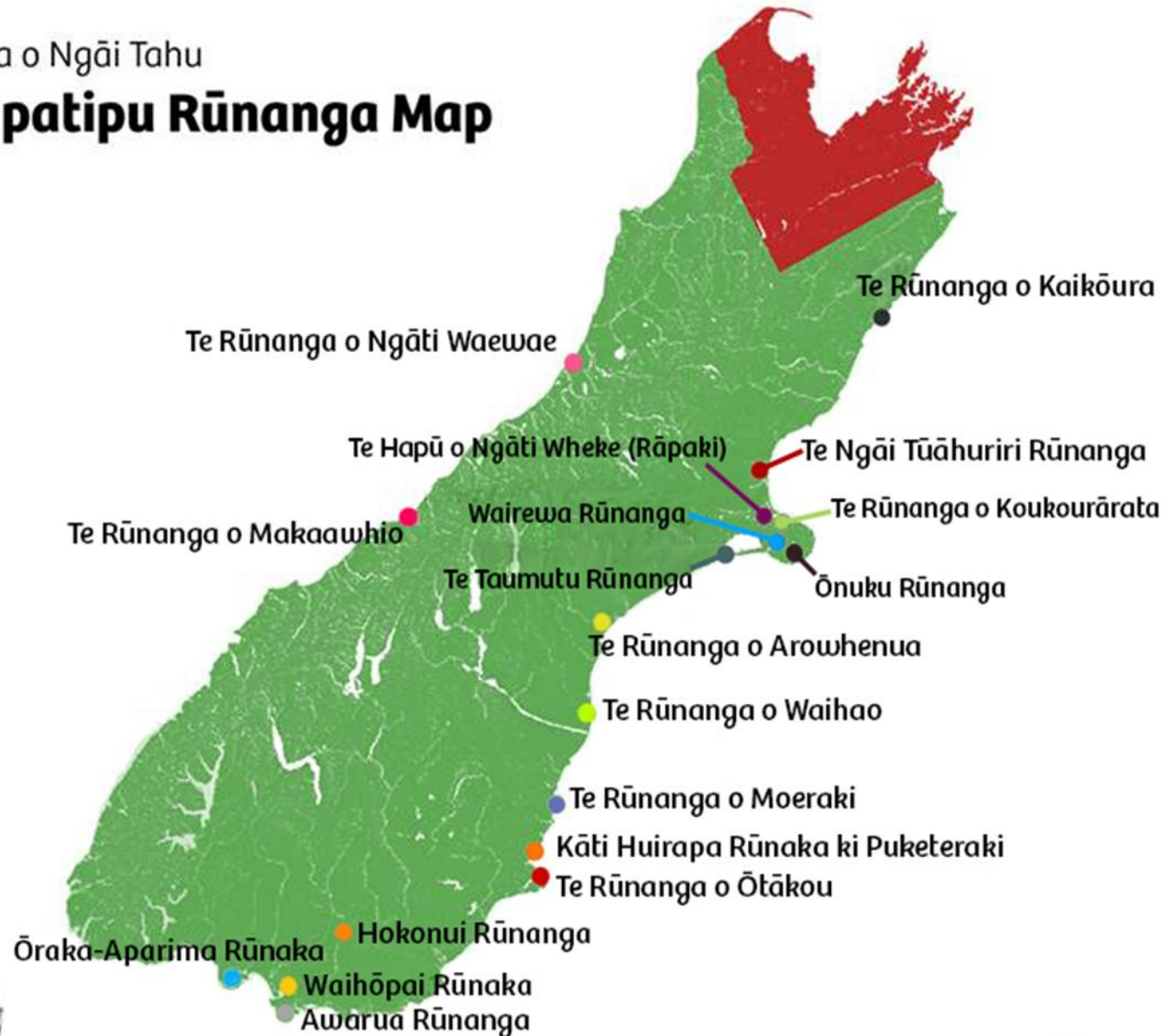


# Who are Ngāi Tahu?

- 1848 census allows every tribal member to trace their whakapapa back to a relative living at that time.
- 53,115 registered members (Dec 2014)
- **We are young** (approx 11,500 registered members aged 17 or under)
- **South Island based** (approx 24,000 registered members living in Te Waipounamu)
- Canterbury approximately 12,000 NT
- We are **values-base** (whanaungatanga, manaakitanga, tohungatanga, kaitiakitanga, tikanga, rangatiratanga)

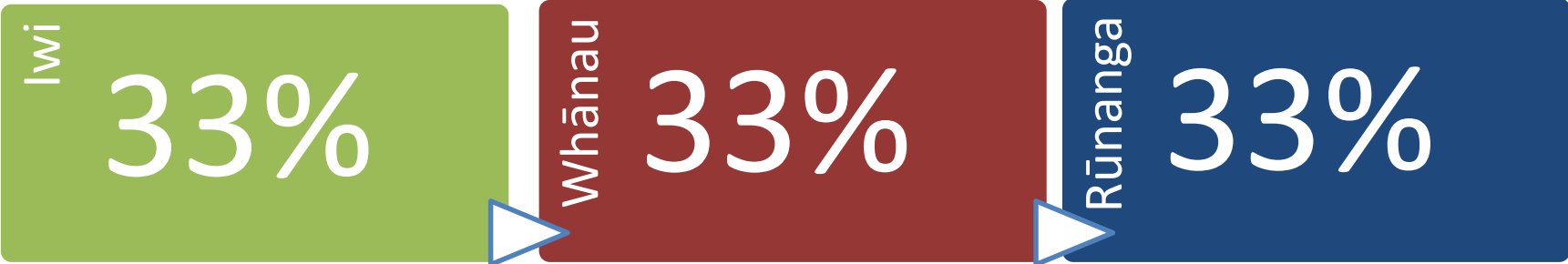
Te Rūnanga o Ngāi Tahu

# Ngā Papatipu Rūnanga Map



# Office of Te Rūnanga o Ngāi Tahu Distribution FY15 budget

3 way split distribution - \$36.8M





## Ngāi Tahutanga *Culture & Identity*

Huanga | Outcomes:  
Whānau are proud of, and strengthened by, being Ngāi Tahu.

This will be achieved by:

- Strengthening identity, connection and belonging.
- Upholding and exercising mana.
- Protecting, developing, enhancing and expressing Ngāi Tahu culture.

## Oranga *Wellbeing*

Huanga | Outcomes:  
Whānau are healthy and living in healthy environments.

This will be achieved by:

- Improving whānau health, social wellbeing and relationships.
- Improving whānau living environments and conditions.
- Improving whānau wealth and economic well-being.

## Mātauranga *Knowledge*

Huanga | Outcomes:  
Whānau are empowered to succeed through the acquisition of knowledge.

This will be achieved by:

- Ensuring whānau have access to education that meets their needs as Ngāi Tahu.
- Ensuring whānau have access to choice and opportunity to participate.
- Ensuring whānau have the skills, knowledge and capability to succeed.

## Te Ao Tūroa *Natural Environment*

Huanga | Outcomes:  
Whānau are nourished by the natural environment (culturally and physically).

This will be achieved by:

- Protection,
- Enhancement, and;
- Use of mana, resources and mātauranga.

# Pride in who we are



- Cultural initiatives - Te Matatini, Taiaha Wānanga, waka traditions, Pae Manu (Ngāi Tahu artists)
- Language development - Manu Kōrero, Puna reo groups, Ngāi Tahu story telling
- Personal development - Aoraki Bound (210 alumni)
- Connecting with our people - Taurahere hui, Web and social media, publications (Te Karaka and Te Pānui Rūnaka)
- Settlement Protection – our interests are recognised and provided for





# Healthy whānau

- Whai Rawa (fund at \$36M, membership 19,339)
- Kaumātua grants (\$956K) and Pūtea Manaaki
- Tribal Economies Programme
  - Employment pathways
  - Enterprise development
  - Asset management
  - Intergenerational wealth/knowledge transfer
- Te Pūtahitanga o Te Waipounamu (\$15M over 3yrs)







# Acquisition of knowledge

- Early Childhood, Primary, Secondary and Tertiary Students
  - Kā Pūtea tertiary grants and scholarships
  - Out-of-School Tuition
- Trade Training
  - Whenua Kura
  - He Toki ki te Rika
  - He toki ki te mahi
- Professional Learning Development for teachers
- Manawa Hou – Leadership development for rangatahi
- Manawa Nui - Integrated governance learning
- Career Pathways



# Enabling Kaitiakitanga

- Representation – participating in leadership and governance
  - ECAN review
  - Transition arrangements for CERA
  - Iwi Leaders Groups
- Mining – protection and advocacy
- Water resource allocation
- Joint initiatives - Whakaora Te Waihora
- Mana Whenua Working Party – best practice
- DoC relationships
- Resource Management Act



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